Train to Pakistan (Film) Part II.

As a sub-plat of the film the audience see tukum Chand's tryst with a teenage prostitute Haseena. Hukum Chand is aware that his own deceased daughter would have been Harsena's age if aline but the pangs of guilt are not enough to arrest his council durine for Haseena. Haseena belongs to a neighbouring Muslim village and being young and unocent is quite unawer of the political turmoil brewing and the dance of death that it is ensuing. In one of the dialogues between Hoseena and Hukun Chard that the audience are told that sins like prostitution are but innocent in the face of brutality that humankind is capable of. As rumon flow, the comparatively coulm waters of Mano Major start feeling the ripples and the old and experienced members of both the communities meet to decide the course of action. It is decided that untill the communal turnoil subsides it is better for the Muslim Community of the village to take sheller in the nearby camp secured by the administration. The belongings of the community would be taken care of by the local Sikhs.

Trucks arrive from Pakistan to take the Muslims to the nearby camp from where they would be transported to Pakistan by train. As soon as the Muslims leave the village loot and plunder of their homes and cattle starts. Nooran, the daughter of the blind Muslim wearer in a last attempt to meet Jagga

promise from his mother to tell him that she came looking for him and that she is pregnant with his Child.

A gong of rioteers arrive at Meno Majra and ask the local sikh men to settle scores with the Muslims by butchering them. They get the support of a local gang of dacoits. They plan to tie a rope to the two ends of a bridge through which the hain to Pakistan passes to topple the parsengers sitting on the roofs of the hain and to attack them as the hain stops. And if the train doesn't stops, the casualties are bound to be

The police and the admirtration in spite of being informed of the plans are in no position to stop the planned violence. In a bid to pt clean his conscience, the kum lingh orders the sub-inspector to release both Jagga and Igbal. Jagga when comes to know about what transpired in the village after he was arrested decides to rescue Noonan. Knowing that it would be futile for him to search Noonan in the camp, he plans to foil the strategy of the rioteers. He reaches the bridge and cuts the rope to san the passengers from falling and in the process is shot and killed by the rioteers. The Train to Pakistan safely crosses the bridge as a result of Jagga, the dacoit's supreme sacrifice.

The End.